1.3.64

a Lesson in the University of The New Covenant

Theodore Cottingham, April 28, 2005, Tape 128_1, in Trinity Episcopal about 8am.

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1. I the Lord God am holy. You are holy because I am holy. I am holy, you are holy because you receive Me; you receive Me, you have received Me and you continue to receive Me. You continue to receive what My blood did for you, how My blood cleansed you, how you sought Me, how you seek Me and how you see Me now: your son, you see Me now, you see Me now, you see Me now, you as being My son. I love you; I give you Me: My son-ship, My ruler-ship, My reign-ship that, yea, exists in the revelation of My father-ship, of My fatherhood, yea, of Me being your father and you being My son; and in you, in that revelation, I am well pleased. I love you; I give you Me.

2. All sparkles, glows, and comes alive in Me. There is no death in Me; but, yea, reign-ship and reign that comes forth in the positions of honor that now glorify My Son. I love you. I love you and I give you Me, My sons, My daughters; yea, My Almighty placed in their hearts before the foundation of the world ever was, will be, are, do, live with Me and choosing Me. I love you.

3. I make not up the diction, the grammar, the deliverers, the magnitude of, yea, that which I now delve into details deliberately with you My deliverer, the deliverer of My blood-bought, of My Almighty, the creation of My hands that I placed so much of Me in, that I placed all of Me in. I give you Me; I give all things into your hand; all things are given unto your hand for such a time as this. My Mouth/your mouth, coming forth in blood asunder not; yea, one blood; not fouling or constipating the delivery systems, the river that flows, the river that must flow, must widen, must deepen; yea, through Me, through My body: My chest wide open. I love you; I give you Me.

4. See what I have said, see what I keep saying and keep on letting Me speak. Let Me liver, enliven My predestined to be My sons and daughters, My sons and daughters who Me are. I love you; I give you Me.

5. Think it not strange that which comes forth, that which delivers, that which belies, that which understates, that which is connected only deliberately by time-takers in Me who pour over My words, who want Me, who give Me Me, who river Me and tear Me not apart.

6. I love you for thinking it not strange that I talk like this, that I talk like I want to, to whoever will let Me.

7. I love you; I take you to places many now, far away, farms away, flights away; yea, in Me, in jets many, and in My hand, in My hand all. I take you and **I fling you to My congregation of the righteous. I take you now to My congregation who will listen. I take you now to My constituency who know there is more; who want maturity and will not be afraid to stand and initiate; willing to fail, willing to mock not but to be**

mocked, willing to re-fail and stay standing, willing to know Me in the fellowship of My sufferings as well as the power of My love.

8. I love you; My blood flows, My Kingdom comes, My Kingdom come, My Kingdom is come and, yea, on the earth (1) is in you (2) and in all who will receive Me.

My Kingdom for a crown?

My Kingdom for a crown?

What will you exchange My Kingdom for? You who read this, who listen, who wonder, bewildered, meandering through the maze-thought of your pathways you have chosen. What will you do? What will you forthright be, become, to see the Kingdom, to be the Kingdom? To operate in My Kingdom with fluidity, dynamically, operationally Me?

9. What are you giving for what you are getting?

Why are you getting so little to give so much to wrong things, wrong people, wrong time, wrong places, wrong set up, scourges of not-Me receiving.

10. See what I have said, what I ask you this day.

What are you exchanging for your life I have given you?

Who are you listening to?

Where are you going?

What are you saying?

Why are you thinking as you do, as others have told you, as others have painted, pictured your world, the world, My world?

11. Come into Me and let Me speak, let Me give you My Kingdom, let Me give you My world, let Me give you My instruction from My heart to your heart, let Me kiss your lips and learn what intimacy is with Me at 2 a.m. Come into Me and see My face, look in the mirror, look in My family, look at My poverty'd, My affluent, My opulent, My wasters, My squatters, My leaders led astray. Look at Me and let Me speak, let Me teach, let Me come, combine, coagulate, cleanse. Yea, one blood, one blood we are, one man, one son, one life, My family all (3). I love you; I give you Me.

12. I give you greatness in My Kingdom for obedience suffered, for all pay a price: ripping not their flesh apart, but the flesh of your thoughts wrong, the flesh of wrong thoughts. Yea, pulling out the thorns, giving them to Me, letting Me take them. And, yea, receiving My blood which cleanses, cleanses your thoughts and lets you know truth, implants Me, My seed in you already, flourishing now with truth liberated.

13. I give you Me.

I give you this day.

I give you My promise.

I give you the Promise (4).

Behold Me, behold Me, behold Me.

Become Me.

Look, and lo, I beheld, I beheld, I behold and I beheld and as I beheld Him I became Him; yea, my blood in His veins, His in mine; one heart, pumping together in unison not, not two as one, but one. One heart, one veins and arteries set in motion, yea, by belief in

Me, who I am, what I have done, what I am, what I have given, who you are, who I am, who each one is. Yea, into My delivery systems, My value systems see, believe, and operate in this day. Let not your heart be troubled, believe in Me, believe in Me.

14. Believe also in Me, not as an add-on, but core-centric/central; yea, the kernel of the core, the microscopic seed that now bursts forth in light. Yea, atomic splendor; yea, nuclear blast, radiation fallout falling; yea, affecting My sphere of influence that you radiate in; yea, electrons of only Me. Hydrogenated, hydrolyzed, yea, oxygenated by My blood, My truth, My pure water, My clarity; yea, My compliments. I love you; I have given all things into your hand.

15. See Me, see Me, reveal Me, continue to speak Me and let the tapes pile up (5) for they come forth, they come forth in glory, delivering deliverers who deliver My words will and masters make of universes many.

16. I love you: I give you this day. Yea, My April, My Sonshine, My worlds many.

17. Into Me see and let not loose what you have gained, crawling in grovel not; but yea, My heart, My hand on your heart, your heart in Mine. I love you.

18. Think it not strange, fulfill your calling you will, you must, I beg, I plead. I offer you My all; I withhold nothing. I am you, believe Me, receive Me unto Myself that where I am you may be also. We are one; I love you.

Good day

Footnotes:

1. Mat 6:10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

2. Luke 17:20-21 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

3. Eph 4:4-6 There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. Acts 17:26 And hath made of one blood all nations of men….

4. Heb 11:39 And these all, having obtained a good report through faith, received not the promise: Heb 4:1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. Heb 9:15-18 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. Whereupon neither the first testament was dedicated without blood. See Hebrews 8 all. Ephesians 2:12-16 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and

strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: Rom 8:7 Because the carnal mind is enmity against God: Eph 2:6-7 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus. 1 Cor 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. Phil 2:5 Let this mind be in you, which was also in Christ Jesus: Phil 2:6-8 Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Col 1:26-27 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Col 2:8-10 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power:

5. I have 20-25 micro-cassette tapes of messages He has given me, waiting to be transcribed, dating back to this past December.